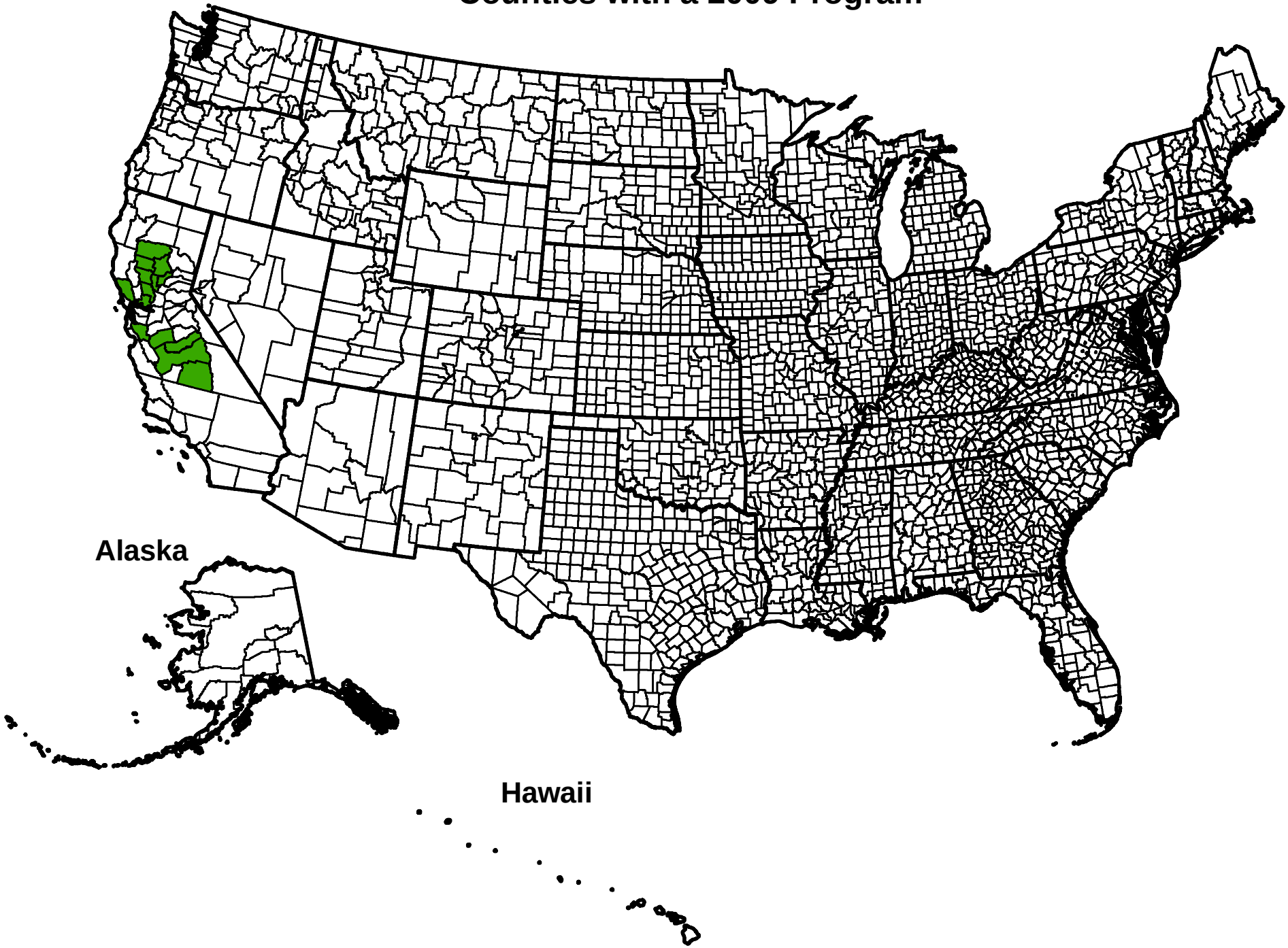
Prunes (0036)

Counties with a 2009 Program



For more information, refer to: http://www.rma.usda.gov/tools/adb.html