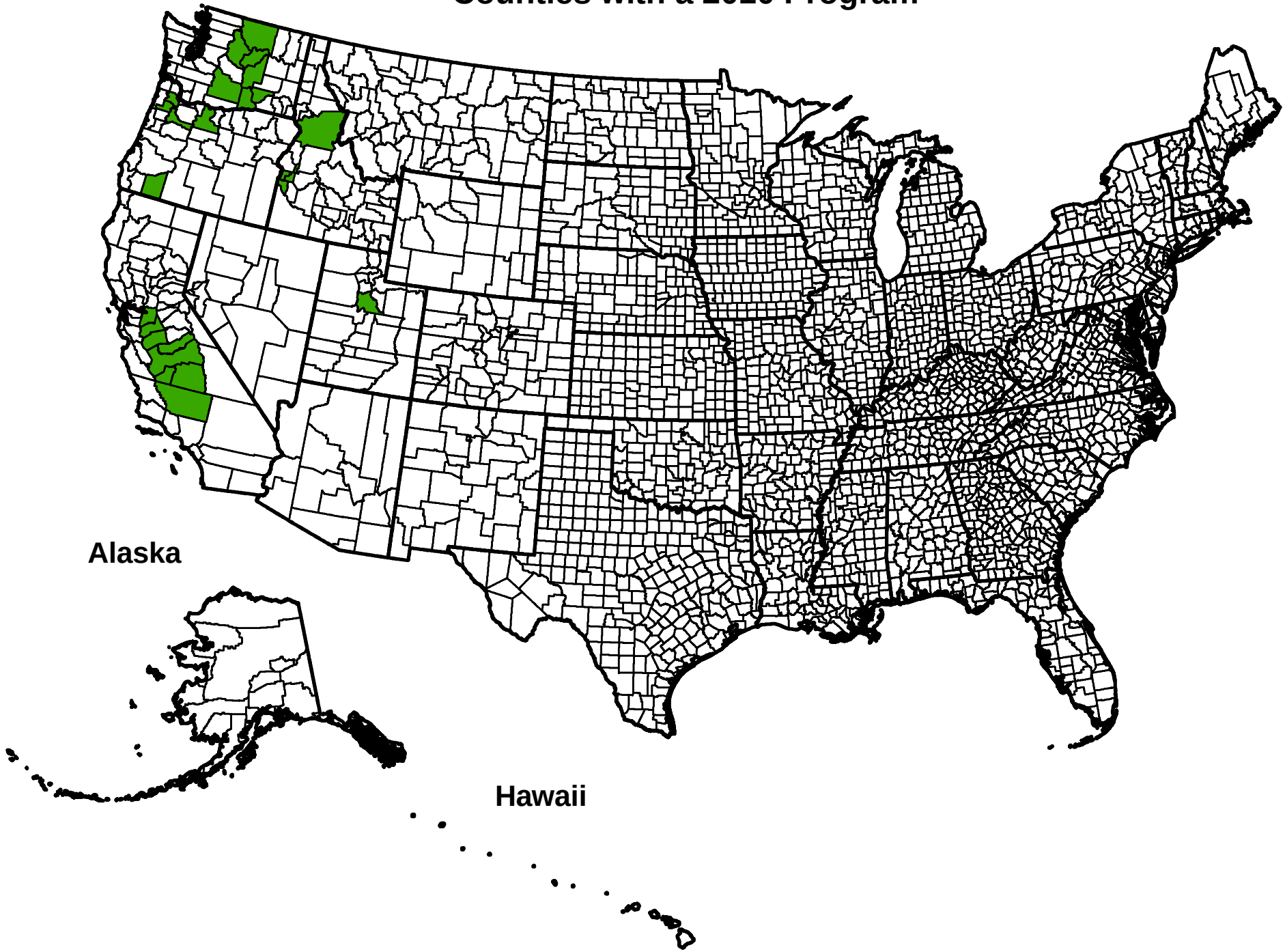
# Fresh Freestone Peaches (0223)

## Counties with a 2010 Program




For more information, refer to: http://www.rma.usda.gov/tools/adb.html